



GOVERNOR'S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200

Carson City, Nevada 89713

Telephone (775) 684-3911 \* Fax (775) 684-3908

**MEETING NOTICE AND AGENDA**

**Name of Organization:** Governor's Workforce Investment Board (GWIB)  
Health Care and Medical Services Sector Council  
Data/Evaluation/Research Subcommittee

**Date and Time of Meeting:** **Tuesday**, January 8, 2013  
10:30 a.m.

**Place of Meeting:** Department of Employment, Training & Rehabilitation  
2800 East St. Louis Avenue  
Las Vegas, NV  
  
Job Connect  
Town Mall  
4001 South Virginia Street  
Reno, NV

*This meeting will be conducted via videoconference and by telephone conference call. Members of the public may observe this meeting and provide comment at the addresses listed above or by calling the number and access code listed below.*

1-877-810-9415  
Access Code 4697842#

**AGENDA**

- I. Call to Order ..... John Packham, Chair,  
Data/Evaluation/Research Subcommittee of the GWIB Health Care and Medical Services Sector Council
- II. Roll call and Establishment of a Quorum ..... Linda Yi, Project Director  
GWIB Health Care and Medical Services Sector Council
- III. Verification of Posting ..... Linda Yi
- IV. Welcome and Introductions ..... John Packham
- V. **First Public Comment Session** ..... John Packham  
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.

- VI. **\*Discussion/Possible Action** – Approval of the November 6, 2012 Meeting Minutes ..... John Packham
- VII. **Discussion** – Overview of data obtained from the Health Workforce in Nevada Study ..... John Packham
- VIII. **\*Discussion/Possible Action** – Identify and prioritize health workforce research projects for the calendar year 2013 based on data gaps and needs identified by the Data/Evaluation/Research Subcommittee and other Health and Medical services Sector Subcommittees ..... John Packham
- IX. **\*Discussion/Possible Action** – Data/Evaluation/Research Subcommittee strategic plan deliverables including prioritization and establishment of timelines..... John Packham
- X. **\*Discussion/Possible Action** – Scheduling and Focus of Future Meetings..... John Packham
- XI. **Second Public Comment Session** ..... John Packham  
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Each comment will be limited to three (3) minutes.
- XII. **Motion for Adjournment**..... John Packham

*\*Denotes items on which the Governor’s Workforce Investment Board Health Care and Medical Services Sector Council Data/Evaluation/Research Subcommittee may take action. Agenda items may be taken out of order. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised under public comment until the matter has been specifically included on an agenda.*

**GOVERNOR’S WORKFORCE INVESTMENT BOARD**  
**Health Care and Medical Services Sector Council**  
**Data/Evaluation/Research Subcommittee Members**

Veronica Dahir, Jeff Daniels, Laura Hale, John Packman, Carolyn Yucha

**Notice:** *Persons with disabilities who require special accommodations or assistance at the meeting should notify Derita Hopkins, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Monday, January 7, 2013.*

Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 E. Third St., Carson City, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; BLASDEL OFFICE BUILDING, 209 East Musser St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd, Building A, Unit 1, Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd, Las Vegas, NV; CHILDREN’S CABINET, 1090 S. Rock Blvd, Reno, NV. This agenda was also posted on DETR’s Web site at [www.nvdetr.org](http://www.nvdetr.org). In addition, the agenda was mailed or e-mailed to groups and individuals as requested.