



GOVERNOR'S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200

Carson City, Nevada 89713

Telephone (775) 684-3911 \* Fax (775) 684-3908

MEETING NOTICE AND AGENDA

**Name of Organization:** Governor's Workforce Investment Board (GWIB)  
Health Care and Medical Services Sector Council  
Industry Intelligence Subcommittee

**Date and Time of Meeting:** **Tuesday**, October 7, 2014  
8:30 a.m.

*Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference and teleconference conducted at the following locations:*

**Place of Meeting:** **Department of Employment, Training & Rehabilitation**  
2800 East St. Louis Avenue, Conference Room A-C  
Las Vegas, NV

**Department of Employment, Training & Rehabilitation**  
500 E. Third Street, 1<sup>st</sup> Floor Auditorium  
Carson City

**Department of Employment, Training & Rehabilitation**  
Bureau of Vocational Rehabilitation  
1325 Corporate Blvd  
Reno, NV

**AGENDA**

- I. Welcome, Introductions and New Members..... Bill Welch, Chair  
Industry Intelligence Subcommittee, GWIB Health Care and Medical Services Sector Council
- II. Roll call and Establishment of a Quorum ..... Ansara Martino, Grants and Policy Analyst  
Workforce Solutions Unit, Department of Employment, Training and Rehabilitation (DETR)
- III. Verification of Posting..... Ansara Martino
- IV. **First Public Comment Session** ..... Bill Welch  
Members of the public will be invited to speak; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three (3) minutes per person at the discretion of the chairperson.
- V. **For Possible Action** – Approval of the August 5, 2014 Meeting Minutes ..... Bill Welch

- VI. **For Possible Action** - Update on 2015 Health Workforce in Nevada Report .....Dr. John Packham, Director of Health Policy Research, and Tabor Griswold, MS, Health Services Research Analyst University of Nevada School of Medicine (UNSON)
- VII. **For Possible Action** – Report on Outcome of Dr. John Packham, Vance Farrow, and Bill Welch’s Meeting Regarding Surveys, Including Mr. Farrow’s New Survey Initiatives and Dr. Packham’s Health Workforce Study .....Bill Welch
- VIII. **For Possible Action** – Structured Strategy for Next Steps on Use of Work Compiled from Dr. John Packham and Vance Farrow’s Surveys and the 2014 Nevada Healthcare Workforce Summit.....Bill Welch
- IX. **For Possible Action** – IT Expo..... Vance Farrow, Industry Specialist Governor’s Office of Economic Development (GOED)
- X. **For Possible Action** – Identification of the GWIB Health Care and Medical Services Sector Council Industry Intelligence Subcommittee’s Objectives and Next Steps for the Upcoming Year.....Bill Welch
- XI. **For Possible Action** – Discussion of ACTIONN Report to the GWIB Health Care and Medical Services Sector Council at August 7, 2014 Meeting .....Bill Welch
- XII. **For Possible Action** – New Business and Future Agenda Items.....Bill Welch
- XIII. **For Possible Action** – Future Meeting Schedule.....Bill Welch
  - Tuesday, December 2, 2014 8:30 a.m.
- XIV. **Second Public Comment Session** .....Bill Welch  
Members of the public will be invited to speak; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three (3) minutes per person at the discretion of the chairperson.
- XV. **Adjournment**.....Bill Welch

Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

**GOVERNOR’S WORKFORCE INVESTMENT BOARD**  
**HEALTH CARE AND MEDICAL SERVICES SECTOR COUNCIL**  
**INDUSTRY INTELLIGENCE SUBCOMMITTEE**

Bill Welch (Chair), Vance Farrow, Steve Lebedoff, Ann Lynch, Larry Matheis, Charles Perry,  
Victoria VanMeeten.

***Notice:*** *Persons with disabilities who require special accommodations or assistance at the meeting should notify Coralie Peterson, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Monday, October 6, 2014.*

**Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E.

Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV. This agenda was also posted on DETR's Web site at [www.nvdetr.org](http://www.nvdetr.org). In addition, the agenda was mailed or e-mailed to groups and individuals as requested.