



GOVERNOR’S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200

Carson City, Nevada 89713

Telephone (775) 684-3911 * Fax (775) 684-3908

MEETING NOTICE AND AGENDA

Name of Organization: Governor’s Workforce Investment Board (GWIB)
Health Care and Medical Services Sector Council
Education/Training Subcommittee

Date and Time of Meeting: **Tuesday**, July 29, 2014
2:00 p.m.

Place of Meeting: **Department of Employment, Training & Rehabilitation**
2800 East St. Louis Avenue, Conference Room A, B & C
Las Vegas, NV

Some members of the Council may be attending the meeting and provide testimony through a simultaneous videoconference and teleconference and other persons may observe the meeting conducted at the following locations listed below:

Department of Employment, Training & Rehabilitation
500 East Third Street, 1st Floor Auditorium
Carson City, NV

Department of Employment, Training & Rehabilitation
1325 Corporate Boulevard, Large Conference Room
Reno, NV

AGENDA

- I. Welcome and Introductions.....Randi Hunewill, Chair
GWIB Health Care & Medical Services Sector Council Education/Training Subcommittee
- II. Roll call and Establishment of a Quorum Ansara Martino, Grants and Policy Analyst
Workforce Solutions Unit, Department of Employment, Training & Rehabilitation (DETR)
- III. Verification of Posting..... Ansara Martino
- IV. **First Public Comment Session** Randi Hunewill, Chair
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three (3) minutes per person at the discretion of the chairperson.
- V. **For Possible Action** – Approval of the April 22, 2014 Meeting MinutesRandi Hunewill

- VI. **Discussion** – NVCIS Update.....Darragh Huggins, Economist/NCIS Supervisor
Research & Analysis Bureau, Department of Employment, Training & Rehabilitation (DETR)
- VII. **Discussion** – State Standards Related to a Social Worker.....Karen Chessell, NDE EPP
Nevada Department of Education
- VIII. **Discussion** – High Sierra Area Health Education Center (AHEC)
Update.....Andrea Gregg, Executive Director
High Sierra Area Health Education Center
- IX. **Discussion** – Stackable Credentials Update.....Dr. Patti Castro, Dean of Health Sciences
College of Southern Nevada
- X. **Discussion** – Workforce Connections Update.....
.....Debra Collins, Adult & Dislocated Workers Program Manager
Workforce Connections
- XI. **For Possible Action** – Sub-Committee Objectives Proposed Changes to
Names.....Randi Hunewill
- XII. **For Possible Action** – Occupation Spreadsheet UpdateRandi Hunewill
and Doug Van Aman, Program Specialist (DETR)
- XIII. **Discussion** – NDE Health Science Assessment Results.....Randi Hunewill
- XIV. **For Possible Action** – New Business and Future Agenda Items.....Randi Hunewill
- XV. **For Possible Action** – Future Meeting Schedule.....Randi Hunewill

- Next meeting is scheduled for Tuesday, October 21, 2014 at 2:00 p.m.

XVI. **Second Public Comment Session**Randi Hunewill
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public Comment may be limited to three (3) minutes per person at the discretion of the chairperson.

XVII. AdjournmentRandi Hunewill

Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

GOVERNOR’S WORKFORCE INVESTMENT BOARD
HEALTH CARE AND MEDICAL SERVICES SECTOR COUNCIL
EDUCATION/TRAINING SUBCOMMITTEE

Randi Hunewill (Chair), Ann Lynch, Dr. Margaret Covelli, Debra Collins, Renee Coffman, Linda Johnson,
Joan Hall, Charles Perry, Shelley Berkley, and Dr. Patti Castro

Notice: Persons with disabilities who require special accommodations or assistance at the meeting should notify Coralie Peterson, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Monday, July 28, 2014.

Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV. This agenda was also posted on DETR's Web site at www.nvdetr.org. In addition, the agenda was mailed or e-mailed to groups and individuals as requested.