



GOVERNOR’S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200

Carson City, Nevada 89713

Telephone (775) 684-3911 \* Fax (775) 684-3908

MEETING NOTICE AND AGENDA

**Name of Organization:** Governor’s Workforce Investment Board (GWIB)  
Health Care and Medical Services Sector Council  
Education/Training Subcommittee

**Date and Time of Meeting:** **Tuesday**, April 21, 2015  
2:30 p.m.

**Place of Meeting:** **Department of Employment, Training & Rehabilitation**  
2800 East St. Louis Avenue, Conference Rooms A-C  
Las Vegas, NV

*Some members of the Council may be attending the meeting and provide testimony through a simultaneous videoconference and teleconference and other persons may observe the meeting conducted at the following locations listed below:*

**Department of Employment, Training & Rehabilitation**  
Reno Town Mall  
4001 S. Virginia Street  
Reno, NV

**Department of Employment, Training & Rehabilitation**  
500 E. Third St., SAO Auditorium  
Carson City, NV

**AGENDA**

- I. Welcome and Introductions.....Randi Hunewill, Chair  
GWIB Health Care & Medical Services Sector Council Education/Training Subcommittee
- II. Roll call and Establishment of a Quorum .....Coralie Peterson, Administrative Assistant II  
Workforce Solutions Unit, Department of Employment, Training & Rehabilitation (DETR)
- III. Verification of Posting.....Coralie Peterson
- IV. **First Public Comment Session** .....Randi Hunewill  
Members of the public will be invited to speak; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three (3) minutes per person at the discretion of the chairperson.

- V. **For Possible Action** – Approval of the January 14, 2015 Meeting Minutes.....Randi Hunewill
- VI. **For Possible Action** – Approval of the October 22, 2014 Meeting Minutes.....Randi Hunewill
- VII. **Discussion** – Health Care Needs of Veterans.....Randi Hunewill
- VIII. **Discussion** – Nevada Department of Education STEM Update.....  
.....Dave Brancamp, Assistant Director  
Standards and Instructional Support  
Nevada State Board of Education
- IX. **Discussion/For Possible Action** –Strategic Objective Update on STEM/HOSA Proposal Programs.....Randi Hunewill
- X. **Discussion** – Community Para-medicine.....Elaine Messerli, RN, Clinical Operations Manager  
Regional Emergency Medical Services Authority (REMSA)
- XI. **Discussion** – Update on Truckee Meadows Community College Healthcare Programs.....Dr. Lance Bowen, Dean, Sciences Division  
Truckee Meadows Community College
- XII. **Discussion** – Mental Health Needs.....Laura Hale, MA, Manager, Primary Care Office  
Nevada State Health Division
- XIII. **For Possible Action** – New Business and Future Agenda Items.....Randi Hunewill
  - Tele-Health Program (Pharmacy Vending Machine) -Veronica Dahir
  - Revisit Objectives – Randi Hunewill
- XIV. Next Meeting will be held on Tuesday, June 2, 2015 at 2:30 p.m.....Randi Hunewill
- XV. **Second Public Comment Session** .....Randi Hunewill  
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public Comment may be limited to three (3) minutes per person at the discretion of the chairperson.
- XVI. Adjournment.....Randi Hunewill

*Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

**GOVERNOR’S WORKFORCE INVESTMENT BOARD**  
**HEALTH CARE AND MEDICAL SERVICES SECTOR COUNCIL**  
**EDUCATION/TRAINING SUBCOMMITTEE**

Randi Hunewill (Chair), Ann Lynch, Dr. Margaret Covelli, Debra Collins, Renee Coffman, Linda Johnson,  
Joan Hall, Charles Perry, Shelley Berkley, and Dr. Patricia Castro

**Notice:** *Persons with disabilities who require special accommodations or assistance at the meeting should notify Coralie Peterson, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Monday, April 20, 2015.*

**Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 W. Charleston Blvd., Las Vegas, NV. This agenda was also posted on DETR's Web site at [www.nvdetr.org](http://www.nvdetr.org). In addition, the agenda was mailed or e-mailed to groups and individuals as requested.