



GOVERNOR’S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200  
Carson City, Nevada 89713  
Telephone (775) 684-3911 \* Fax (775) 684-3908

MEETING NOTICE AND AGENDA

**Name of Organization:** Governor’s Workforce Investment Board  
Information Technology Sector Council  
Education and Marketing (Joint) Subcommittee

**Date and Time of Meeting:** **Tuesday**, February 26, 2013  
8:30 a.m.

**Place of Meeting:** Department of Employment, Training & Rehabilitation  
2800 East St. Louis Avenue, Conference Room C  
Las Vegas, NV

*Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference and teleconference conducted at the following location or by calling the number and access code listed below:*

Department of Employment, Training & Rehabilitation  
1325 Corporate Boulevard  
Reno, NV  
  
1-877-810-9415  
Access Code 4697842#

**AGENDA**

- I. Welcome and Introductions ..... Linda Montgomery, Chair  
Information Technology Sector Council
- II. Roll call and Establishment of a Quorum ..... Derita Hopkins, Administrative Assistant  
Workforce Solutions Unit, Department of Employment, Training and Rehabilitation (DETR)
- III. Verification of Posting.....Derita Hopkins
- IV. **First Public Comment Session** ..... Linda Montgomery  
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- V. **For Possible Action** – Approval of the October 16, 2012 Minutes ..... Linda Montgomery
- VI. **For Possible Action** – Approval of the October 18, 2012 Minutes ..... Linda Montgomery

- VII. **For Possible Action** – Approval of the November 29, 2012 Joint Education and Marketing Subcommittee Meeting Minutes ..... Linda Montgomery
- VIII. **For Possible Action** – Development of 2013 Strategic Plan ..... Linda Montgomery
- IX. **For Possible Action** – Consolidation of the Education and Marketing Subcommittees into one Subcommittee ..... Linda Montgomery
- X. **For Possible Action** – Joint Committee Assignment – Marketing/Education Subcommittee to develop a conceptual work for a Pilot Project to Enhance Employability of Job Candidates to meet the needs of the current Information Technology workforce. Elements of the project must include the following ..... Linda Montgomery
  - **Employer**
  - **Candidate**
  - **Specific Job**
  - **Specific Training Requirements**
  - **Possible sources of Funding for Pilot Project**
- XI. **For Possible Action** – Future Agenda and/or Recommendations ..... Linda Montgomery
- XII. **For Possible Action** – Future Meeting Schedule ..... Linda Montgomery
- XIII. **Second Public Comment Session** ..... Linda Montgomery  
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- XIV. Adjournment ..... Linda Montgomery

*Denotes items on which the Governor’s Workforce Investment Board Information Technology Sector Council may take action. Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

**GOVERNOR’S WORKFORCE INVESTMENT BOARD**  
**INFORMATION TECHNOLOGY SECTOR COUNCIL**  
**EDUCATION AND MARKETING SUBCOMMITTEE**

Arnold Lopez, Carol Lucey, Felicia Nemcek, Justin McVay, Linda Montgomery, Mike Frechette, Missy Young,  
 Nancy Smith, Robert Nielsen and Warren Hioki

**Notice:** *Persons with disabilities who require special accommodations or assistance at the meeting should notify Derita Hopkins, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Monday, February 25, 2013.*

**Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 7251 W. Lake Mead Blvd., Las Vegas, NV. This agenda was also posted on DETR’s Web site at www.nvdetr.org. In addition, the agenda was mailed or e-mailed to groups and individuals as requested.