

# STATE OF NEVADA

**BRIAN SANDOVAL**  
GOVERNOR



**LUTHER W. MACK, JR.**  
CHAIR  
GOVERNOR'S WORKFORCE INVESTMENT BOARD

**STEVE FISHER**  
CHAIR  
GOVERNOR'S WORKFORCE INVESTMENT BOARD  
WIOA GOVERNANCE TEAM WORKGROUP

## GOVERNOR'S WORKFORCE INVESTMENT BOARD WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) STAFF DEVELOPMENT TEAM WORKGROUP

1470 E. College Parkway  
Carson City, Nevada 89706  
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### **MEETING NOTICE AND AGENDA**

Meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

**Name of Organization:** Governor's Workforce Investment Board's (GWIB)  
**WIOA Implementation Planning Team (WIPT)**

**Date and Time of Meeting:** **Friday, June 19, 2015 at 2 p.m.**

**Place of Meeting:** **Workforce Connections**  
6330 W. Charleston Blvd, Suite 150  
Rosalie Boulware Board Room - Silver  
Las Vegas, NV 89146

*Conference Bridge*  
*(702) 636-2375*  
*Meeting ID: 554*  
*Password: 0619*

- I. CALL TO ORDER – *Jake McClelland, Chair*
- II. ROLL CALL- CONFIRMATION OF QUORUM – *Elisha Standaert*
- III. VERIFICATION OF PUBLIC NOTICE POSTING – *Elisha Standaert*
- IV. **FIRST PUBLIC COMMENT(S)**  
Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to [NRS 241.020](#). Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name.
- V. **FOR INFORMATION:** Workgroup Escalation Process
- VI. **FOR INFORMATION:** Update on One-Stop System Academy – Partner Outlines
- VII. **SECOND PUBLIC COMMENT(S)**

Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to [NRS 241.020](#). Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name.

## VIII. ADJOURNMENT

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**NOTE:** Agenda items may be taken out of order, combined for consideration by the public body, and/or removed from the agenda at any time. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Workforce Connections, in writing at: 6330 W. Charleston Blvd., Suite 150, Las Vegas, Nevada 89146; or, should call (702) 638-8750; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; or send a fax request to (702) 638-8774 as soon as possible and ***no later than close of business on Thursday, June 18, 2015.***

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting at the following locations:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 119 Water St., Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 1675 E. Prater Way, Suite 103, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 West Charleston Blvd. #150, Las Vegas, NV.

**Notice of this meeting was posted on the Internet at:** DETR's Public Meetings website - [www.nvdetr.org](http://www.nvdetr.org), <http://nvdetr.org/publicmeetings.htm>; and Nevada's Public Notice website at <https://notice.nv.gov/>, as required by [NRS 232.2175](#).

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Supporting public material provided to Committee members for this meeting is posted on DETR's Web site at [www.nvdetr.org](http://www.nvdetr.org), <http://nvdetr.org/publicmeetings.htm>, and may be requested from the Director's Office at 500 E. Third Street, Carson City, Nevada 89713; or call (775) 684-3911; or fax (775) 684-3908 ***on or before the close of business on Friday, June 19, 2015.***

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