



GOVERNOR’S WORKFORCE DEVELOPMENT BOARD

500 E. Third Street, Room 200  
Carson City, Nevada 89713

Telephone (775) 684-3911 \* Fax (775) 684-3908

MEETING NOTICE AND AGENDA

**Name of Organization:** Governor’s Workforce Development Board (GWDB)  
Agriculture Sector Council

**Date and Time of Meeting:** **Wednesday**, September 16, 2015  
2:00 p.m.

**Place of Meeting:** **Department of Employment, Training & Rehabilitation**  
2800 East St. Louis Avenue, Conference Rooms A-C  
Las Vegas, NV

**Department of Employment, Training & Rehabilitation**  
500 E. Third Street, SAO Auditorium  
Carson City

**Nevada JobConnect**  
4001 S. Virginia St.  
Reno

*Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference and teleconference conducted at the following locations listed below:*

**AGENDA**

- I. Welcome, Introduction and New Members.....Amber Smyer, Chair  
Governor’s Workforce Development Board, Agriculture Sector Council
- II. Roll call and Establishment of a Quorum.....Coralie Peterson, Administrative Assistant  
Sector Councils/Workforce Intelligence Unit, Research & Analysis Bureau  
Department of Employment, Training and Rehabilitation, (DETR)
- III. Verification of Posting.....Coralie Peterson
- IV. **First Public Comment Session** .....Amber Smyer  
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.

- V. **Discussion/for Possible Action** - Approval of the March 25, 2015 Meeting Minutes.....Amber Smyer
- VI. **Discussion/for Possible Action** – Approval of the November 19, 2014 Meeting Minutes.....Amber Smyer
- VII. **Discussion** - Silver State Solutions Report and Administrator Update.....Bill Anderson, Chief Economist/ Sector Council Administrator  
Research and Analysis Bureau, DETR
- VIII. **Presentation** – Introduction and Explanation of the role of the Agriculture Sector Specialist.....Matthew Tuma, Northern Nevada Regional Director  
Governor’s Office of Economic Development (GOED)
- IX. **Discussion/for Possible Action** – Review of the NDA’s Data Collection on Projection Occupation Demands (attached document).....Amber Smyer
- X. **Discussion** –Reports on Pilot Program Experience: Provide Results of Summer Internship Placements as Part of the Pilot Program.....Amber Smyer
  - o **Employers** – Overall experience of hosting a student, and how it benefits your company to have candidates with work experience, etc.  
.....John McLain, Principal Range Specialist  
Resource Concepts, Inc. (RCI)  
  
Kristin Roaldson, P.E., Environmental Engineer  
(RCI)
  - o **Student Interns** – Overall experience gained from the internship, and how they think it will make them more marketable in their future career choice.....Emily Harmon, Intern  
(RCI)  
  
Emily Noble, Intern  
(Moana Nursery)
- XI. **For Possible Action** – New Business and Future Agenda Items.....Amber Smyer
- XII. Next meeting date to be determined.....Amber Smyer
- XIII. **Second Public Comment Session**.....Amber Smyer  
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- XIV. Adjournment.....Amber Smyer

*Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
**AGRICULTURE SECTOR COUNCIL**

Amber Smyer (Chair), Dave Coon (Vice Chair), Senator James Settelmeyer,  
Assemblywoman Irene Bustamante Adams, Jeff Sutich, Heather Steel  
Jeff Brigger, Mike Catalano, Rob Hooper, Dr. Boyd Spratling, Dr. Frederick Steinmann, Rod Adams,  
Jeff Bryant, Mike Pointer, Matthew Tuma and Christie Gescheider

***Notice:** Persons with disabilities who require special accommodations or assistance at the meeting should notify Coralie Peterson, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Tuesday, September 15, 2015.*

**Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting:** DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 4500 Sunset Road, Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 2281 Pyramid Way, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 W. Charleston Blvd., Las Vegas, NV. This agenda was also posted on DETR's Web site at [www.nvdetr.org](http://www.nvdetr.org). In addition, the agenda was mailed or e-mailed to groups and individuals as requested.

CANCELED