

**Brian Sandoval**  
Governor

# STATE OF NEVADA

**Tracy Guinn, Chair**  
Louise Helton  
Denise Abbey  
Christa Mike  
Mary Hausch

**Don Soderberg**  
DETR Director



**Department of Employment, Training, and Rehabilitation**  
**BOARD FOR THE EDUCATION AND COUNSELING OF DISPLACED HOMEMAKERS**  
**NOTICE OF PUBLIC MEETING**

Name of Organization: **Board for the Education and Counseling of Displaced Homemakers**

Date and Time of Meeting: **April 24, 2017**  
**3:00 p.m.**

Telephone Conference: **The conference line number will be provided via email.**

***This meeting will be conducted by teleconference. The public may join and provide public comment at the following telephone number 775-684-0485***

**AGENDA**

- I. Roll Call and Confirmation of Quorum.....Tracy Guinn
  
- II. Verification of Posting..... Tracy Guinn  
Welcome and Introductions..... Tracy Guinn  
Public Comment(s).....Tracy Guinn  
Members of the public are invited for comment(s). **NO** action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for *possible action*, and properly noticed pursuant to **NRS 241.020**. Due to time constraints, the Chair may limit public comments to **three (3) minutes/person**. Please clearly state and spell your full name.
  
- III. \* Discussion/For Possible Action
  - 1. Displaced Homemaker Board Strategic Plan Update and Approval.....Tracy Guinn
  
- IV. Public Comment (*may be limited to 3 minutes per person at the discretion of the Chair*) ..... Tracy Guinn
  
- V.\* Adjournment.....Tracy Guinn  
**\*Denotes items on which the Board for the Education and Counseling of Displaced Homemakers may take action.**  
**Board for the Education and Counseling of Displaced Homemakers Members**  
Chair; Tracy Guinn, Louise Helton, Denise Abbey, Christa Mike, Mary Hausch

**Notice:** Persons with disabilities who require special accommodations or assistance at the meeting should notify Samantha Hill-Cruz, ESD Program Specialist II, in writing, at the Department of Employment, Training and Rehabilitation, Workforce Investment Support Services, 500 East Third Street, Carson City, Nevada, 89713; or call (775) 684-0318; or send a fax to (775) 684-0327 on or before the close of business Friday, before each meeting.

**This notice and agenda have been posted on or before 9:00 a.m. on the fifth working day before the meeting at the following locations:** Department of Employment, Training and Rehabilitation (DETR), 2800 E. St. Louis, Las Vegas, NV, 89104; DETR, State Administrative Office, 500 E. Third St., Carson City, NV, 89713; Nevada JobConnect, 4001 S. Virginia St., Suite G, Reno, NV, 89502; Nevada JobConnect 8 E. Haskell St, Ste C, Winnemucca, NV 89445. The agenda was mailed or e-mailed to groups and individuals as requested.

---

**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the April 24, 2017 meeting on the Internet at:** DETR's Public Meetings website - [www.nvdetr.org](http://www.nvdetr.org), <http://nvdetr.org/publicmeetings.htm>; and Nevada's Public Notice website at <https://notice.nv.gov/>, as required by NRS 232.2175.

Agenda items may be taken out of order, combined for consideration by the public body, and/or removed from the agenda at any time. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Supporting public material provided to Committee members for this meeting is posted on DETR's Web site at [www.nvdetr.org](http://www.nvdetr.org), <http://nvdetr.org/publicmeetings.htm>, and may be requested from Samantha Hill-Cruz, in writing, at the Department of Employment, Training and Rehabilitation, Workforce Investment Support Services, 500 East Third Street, Carson City, Nevada, 89713; or call (775) 684-0318; or send a fax to (775) 684-0327 on or before the close of business Friday, before each meeting.

---